## **UNOFFICIAL COPY**

This document was prepared by, and upon recording shall be mailed to:

Brent O. Denzin Ancel, Glink, Diamond, Bush, DiCianni & Krafthefer, P.C. 140 S. Dearborn St., 6<sup>th</sup> Floor Chicago, IL 60613 312.782.7606 bdenzin@anc\_iglink.com Doc#. 1816429057 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/13/2018 09:15 AM Pg: 1 of 3

### CERTIFICATE OF SATISFACTION AND TERMINATION OF RIGHT OF REENTRY

WHEREAS, the County of Cook, Illinois, a body politic and corporate, d/b/a Cook County Land Bank Authority, ("Grantor"), by a Special Warranty Deed recorded in the Cook County Recorder's Office as Document Number 1721619049 and recorded on August 4, 2017 ("Deed"), has conveyed to Miroslaw Rozkowski ("Grantee"), the following described land in the County of Cook and State of Illinois, to wit:

LOT 25 IN BLOCK 7 IN PLAT OF G.C. CAMPBELL'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COCK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 16-09-206-022-0000

Address of Real Estate: 4956 W. Huron Street, Chicago, Illinois 60644

WHEREAS, said Grantee has satisfied all conditions subsequent set for h in the Deed in a manner sufficient to support a Certificate of Satisfaction and Termination of Right of Reentry.

NOW, THEREFORE, this is to certify that all conditions subsequent set forth in Exhibit A to the Deed have been satisfied and that Grantor's right to re-entry for breach of condition(s) subsequent, as set forth in the Deed, is hereby released and terminated and the Cook County Recorder's Office is authorized to record the filing of this instrument, certifying a conclusive determination of the satisfactory termination of the conditions referred to in said Deed, the breach of which would result in a right of reentry.

March 27, 2018

COUNTY OF COOK, ILLINOIS, A BODY POLITIC AND CORPORATE, D/B/A COOK COUNTY LAND BANK AUTHORITY

Robert Rose, Executive Director

Rubert Rose be

By: Caitlyn Sharrow, as attorney in factories

Altima Title, LLC.
Altima Title, LLC.

Altima Title, LLC.

Altima Title, LLC.

Chicago, IL 60631

Ph. 312-651-6070

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1816429057 Page: 2 of 3

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STATE OF ILLINOIS	) ) SS )
COUNTY OF COOK	

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Caitlyn Sharrow, with Power of Attorney for Robert Rose, the Executive Director of the County of Cook, a body politic and corporate, d/b/a Cook County Land Bank Authority, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument on behalf of the Executive Director of Cook County Land Bank and as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 27th day of March, 2018

MOTARY PUBLIC

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NOTARY PLEID OF EXPIRES OF THE STATE OF THE

1816429057 Page: 3 of 3

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#### **ALTA COMMITMENT 2006**

File No. AT180272 Associated File No:

#### **EXHIBIT A**

LOT 25 IN BLOCK 7 IN PLAT OF G. C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property: 4956 W HURON ST CHICAGO, IL 60644

Parcel ID Number: 16-09-206-072-0000