

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1816429240 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/13/2018 10:44 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CAROL ANN PORTER, AS TRUSTEES ON BEHALF OF THE DECLARATION OF TRUST, DATED SEPTEMBER 30, 1996 AND CAROL ANN PORTER AND MICHAEL DEAN PORTER** to **JPMORGAN CHASE BANK, N.A.**, dated **12/09/2016** and recorded on **01/03/2017**, in Book **N/A**, at Page **N/A**, and/or Document **1700355072** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **27-12-015-001-0050**

Property Address: **14330 CLARIDGE CT ORLAND PARK, IL 60462-6115**

Witness the due execution hereof by the owner and holder of said mortgage on 06/12/2018.

JPMORGAN CHASE BANK, N.A.



Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **06/12/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 3301313399

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 3301313399

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 4 IN WOODED PATH ESTATES, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office