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Doc#. 1816429286 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/13/2018 11:15 AM Pg: 1 of 3

Return to: McCormick 110, LLC Executive Plaza II, Suite 902 11350 McCormick Road Hunt Valley, Maryland 21031 Attention: Sean Schroeder

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
833 East Michigan Street
Milwaukee, Wisconsin 53202

Parcel ID No. 31-11-302-002-0000

Address: 19611 South Crawtor's Avenue, Flossmoor, Illinois 60422

ASSIGNMENT OF MORTGAGE

Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of May 7, 2018 by and between Assignee (as defined below) and Assignor), to the order of McCormick 110, LLC, a Maryland limited liability company, whose address is Executive Plaza II, Suite 902, 11350 McCormick Road, Hunt Valley, Maryland 21031 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Salvador Pedroza, a married person, in favor of Assignor dated January 19, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on January 25, 2005 as Document No. 0502547071, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 140 day of May 2018.

WATERFALL OLYMPIC MASTER FUND GRANTOR TRUST, SERIES II
By: U.S. Bank Trust, N.A, as Trustee By: Waterfall Asset Management, LLC, as Attorney-in Fact By:
State of New York SS
County of New York
On the 19 day of May in the year 2018 before me, the undersigned, personally appeared personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument. Given under my hand and notarial seal, this 19 day of May 2018.
1. To

Notary Public

My commission expires:

QUALIFIED IN NEW YORK COUNTY COMMISSION EXPIRES MAY 20, 20 _

Loan Number 210010149 18774886.1

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EXHIBIT A

LEGAL DESCRIPTION

THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

18774886.1 Loan Number 210010149