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Doc#. 1816429313 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/13/2018 11:26 AM Pg: 1 of 3

Return to: McCormick 110, LLC Executive Plaza II, Suite 902 11350 McCormick Road Hunt Valley, Maryland 21031 Attention: Sean Schroeder

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 833 East Michigan Street Milwaukee, Wisconsin 53202

Parcel ID No. 16-23-327-006; 16-23-327-004

Address: 3613 – 15 West Ogder, Avenue, Chicago, Illinois 60623

ASSIGNMENT OF ASSIGNMENT OF RENTS

Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind what oever (except as set forth in that certain Loan Sale Agreement dated as of May 7, 2018 by an 1 between Assignee (as defined below) and Assignor), to the order of McCormick 110, LLC, a Magrand limited liability company, whose address is Executive Plaza II, Suite 902, 11350 McCormick Road, Hunt Valley, Maryland 21031 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Rents made by Salvador Pedroza, a married person, and Roberto Garza, a married person, in favor of Assignor dated January 14, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on January 27, 2005 as Document No. 0502735097, encur pering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

18775398.1 Loan Number 210010151

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	WATERFALL O SERIES II	LYMPIC MASTER FUND GRAN	FOR TRUST,
		rust, N.A, as Trustee Asset Management, LLC, as Attorno	ey-in Fact
	By: Name:		
	Title:	Authorized Signature	
Ž.	0.5		
State of New York) /SS:		
County of New York) 0		
of satisfactory evidence to and acknowledged to me signature on the instrume acted, executed the instrum	be the individual we that he/she executed nt, the individual, onent.	perfore me, the undersigned, person sonally known to me or proved to not hose name is subscribed to the with the same in his/her capacity, and the person upon behalf of which	ne on the basis hin instrument that by his/her
Given under my ha	nd and notarial seal,	this 14 day of May 2018.	
	\overline{N}	otary Public	Ç.
	M	fy commission expires:	C O
	1 1 1 1	MARC & LEDESMA NOTARY PUBLIC STATE OF NEW YORK NO. 02LE6074669 QUALIFIED IN NEW YORK COUNTY, COMMISSION EXPIRES MAY 20, 20	

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 3, LYING SOUTH OF THE SOUTHERLY LINE OF THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY RIGHT OF WAY IN BLOCK 1 IN MILLARD AND DECKHERT'S ADDITION TO CHICAGO A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTH OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 4 AND 5 (EXCEPT THOSE PARTS THEREOF CONVEYED TO METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY BY WARRANTY DEED DATED AUGUST 31, 1901 AS DOCUMENT 3141126) IN BLOCK 1 IN MILLARD AND DECKER'S ADDITION TO CHICAGO BEGINNING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, ETH. JK COUL.

COOK COULDING CLORES OFFICE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING SOUTH OF OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

18775398.1 Loan Number 210010151