UNOFFICIAL CO

Doc#. 1816429316 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/13/2018 11:27 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0073929069

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by GARY J KRALICEK AND AMY J KRALICEK to MORTGA JF ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEWCASTLE HOME LOANS, LLC, I'IS SUCCESSORS AND ASSIGNS bearing the date 08/07/2015 and recorded in the office of the Recorder or Registrar of Titles of <u>Cook</u> County, in the State of <u>Illinois</u>, in <u>Document # 1522508250</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 32 IN HERITAGE OAKS, BEING A SUPDIVISION OF PART OF THE SOUTHEAST 1/4 SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD 'RIN CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-34-413-059-0000

Property is commonly known as: 341S HICKORY AVF, BAPTLETT, IL 60103.

Dated this 12th day of June in the year 2018

MORTGAGE ELECTRONIC RÉGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEWCASTLE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS JUNE C

STACEY GIAQUINTO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 403349383 AMERIHOME MORTGAGE C MIN 100360200000357572 MERS PHONE 1-883-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121806-07:44:41 [C-1] ERCNIL1





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Loan Number 0073929069

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2018, by Stacey Giaquinto as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEWCASTLE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 403349383 AMERIHOME MORTGACE C MIN 100360200000357572 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7121806-07:44:41 [C-1] ERCNIL1

