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Doc# 1816544065 Fee \$44,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 06/14/2018 12:51 PM PG: 1 OF 4



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 40c1d38f-e7e6-43e4-9f57-5bc883a698ca DOCID\_95587342254495641

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact, is the mortgagee ("McCoagee") of that certain mortgage ("Mortgage") executed by ALAN NIDETZ, LINDA S NIDETZ, dated 07/29/2005 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0522104377, and encumbering that certain property described below. Mortgagee does hereby 'elease, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

4901 W GOLF RD SKOKIE IL 60077

PIN:

10-16-204-029-1041

WITNESS my hand this 29 day of May, 2018.

Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact

Tracy Elizabeth Duran, Assistant Secretary

S/A P 4 S /A M /A SCYA E YA INT NGA D Dunul2

Aps.

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#### NOTARIAL ACKNOWLEDGMENT

DOCID 95587342254495641

Attached to Release of Mortgage or 1'ust Deed by Corporation dated: 29 day of May, 2018. 4 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 05/29/18, before me, Amanda Rodriguez, Notary Public, personally appeared Tracy Elizabeth Duran, Assistant Secretary of First American Mortgage Solutions, LLC, as Attorney-in-Fact for Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his/her signature on the instrument are person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my no are I seal the day and year last written.

Amanda Rodríguez, Notzav Publi

AMANDA RODRIGUEZ NOTARY PUBLIC - ARIZONA

Maricopa County

My Commission Expires

September 26, 2018

ALAN NIDETZ, LINDA S NIDETZ 1326 Cariann Ln Glenview, IL 60025

Document Prepared By:
First American Mortgage Solutions, LLC
When Recorded Return To:
Bank of America, N.A.
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943

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## **UNOFFICIAL COPY**

DOCID 44087342254411528

Attached to Release of Mortgage or Trust Deed by Corporation 4 pages including this page

#### Legal Description

PARCEL 1:

UNIT 405 AS DELINEATED ON SURVIY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE EAST 1/2 OF THE NORTHLAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

COMMENCING AT THE NORTHWEST CORNER OF THE EAST 33 RODS OF SAID NORTHEAST 1/4; THENCE SOUTH 00 DEGREES 03 MINUTES 30 SECONDS WEST ON THE WEST LINE OF SAID EAST 33 RODS OF THE NORTHEAST 1/4, A DISTANCE OF 153.12 FEET; THENCE NOPTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 20.57 FEET FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREINAPTER DESCRIBED; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 100.41 FEET; THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 181.63 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 19.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 179.6° FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 179.6° FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.0 FEET; THENCE (CUTH 79 DEGREES 36 MINUTES 32 SECONDS EAST, A DISTANCE OF 10.0 FEET; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 12.0 FEET; THENCE SOUTH 60 DEGREES 00 MINUTES 0.0 SECONDS EAST, A DISTANCE OF 104.78 FEET TO THE PLACE OF BEGINNING, OF COOK COUNTY, 11.1NOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MAPKIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NUMBER 32766, AND NOT INDIVIDUALLY, FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2813918; TOGETHER WITH AN UNDIVIDED 2.17543 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) AND PARKING AREA 46, IN COOK COUNTY, ILLINOIS

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DOCID 44087342254411528

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# Legal Description

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BF. FITT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS COVENANTS AND RESTRICTIONS DATED INCVEMBER 12, 1970 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON NOVEMBER 17, 1970 AND LR 2530976 AND AS CREATED BY DEED (OR MORTGAGE) FROM HARRIS TRUST AND SAVINGS BANK, COPPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NUMBER 32766 TO BERNARD M. PATOFF AND CLARA PATOFF DATED AUGUST 5, 1975 AND FILED AUGUST 19, 1975 AS DOCUMENT LR2824682 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS