

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1816546022 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/14/2018 11:08 AM Pg: 1 of 2

**When Recorded return to:**

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Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CRAIG T BOYD AND MARY J GRAHAM-BOYD** to **JPMORGAN CHASE BANK, N.A.**, dated **04/08/2013** and recorded on **04/22/2013**, in Book N/A, at Page N/A, and/or Document **1311246099** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **05-21-127-026-1027**

Property Address: **380 GREEN BAY RD APT 2B WINNETKA, IL 60093**

Witness the due execution hereof by the owner and holder of said mortgage on 06/13/2018.

**JPMORGAN CHASE BANK, N.A.**

*Donna Acree*

Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **06/13/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**

Loan No.: 1602177220



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan number: 1602177220

## EXHIBIT A

### PARCEL 1:

UNIT 380-2B IN THE HEDGEROW CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN HEDGEROW PLAT OF CONSOLIDATION OF LOTS 1 TO 5 (EXCEPT THAT PART OF SAID LOTS LYING NORTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 75 FEET SOUTHWESTERLY OF (MEASURED AT RIGHT ANGLES) THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN GEORGE H. MAYR'S SUBDIVISION OF THE NORTH 264.4 FEET OF BLOCK 63 WEST OF THE RAILROAD IN WINNETKA SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH 1/2 OF FRACTIONAL SECTION 21 AND THE EAST 10 FEET OF LOT 1 AND ALL OF LOTS 2, 3, 4, 5, 6 AND 7 (EXCEPT THAT PART THEREOF LYING NORTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 75 FEET SOUTHWESTERLY OF (MEASURED AT RIGHT ANGLES) THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN VALLEY VIEW SUBDIVISION OF PART OF BLOCK 63 IN WINNETKA, A SUBDIVISION OF CHARLES E. PECK, OF THE NORTHEAST 1/4 OF SECTION 20, AND THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 21, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 9, 1997 AS DOCUMENT NUMBER 97020405, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AREAS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 63 AND 71, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION.