

# UNOFFICIAL COPY

Doc#: 1816508029 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/14/2018 09:21 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

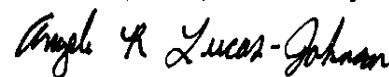
KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **BRIAN GRAMZA, MICHELLE FRANKOVICH**, dated **01/02/2004** and recorded on **01/14/2004** in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number **0401445057**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 2SR DELINEATED IN THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOTS 31, 32, 33 AND 34 IN SUBDIVISION BLOCK 7 IN THE SUBDIVISION OF BLOCK 13, IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP OF 2137-45 NORTH LAKEWOOD BUILDING MADE BY LAKE VIEW TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1977 AND KNOWN AS TRUST NUMBER 4627. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1979 AS DOCUMENT NUMBER 25095357 AND AMENDED BY AMENDMENTS RECORDED ON MAY 12, 1980 AS DOCUMENT NUMBER 25453210, AUGUST 6, 1990 AS DOCUMENT NO. 90378700 AND AUGUST 6, 1990 AS DOCUMENT 90378701 TOGETHER WITH AN UNDIVIDED 6.0 PERCENT INTEREST IN THE COMMON ELEMENTS AS DESCRIBED AND SET FORTH IN THE SAID DECLARATION (EXCEPTING ALL THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.**

Property Address: **2137 NORTH LAKEWOOD AVENUE 2S-R CHICAGO, IL 60614**  
PIN: **14-32-126-044-1002**

WITNESS my hand this date of 06/13/2018.

**Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact**



Angela R Lucas-Johnson  
Assistant Secretary


STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Secretary of First American Mortgage Solutions, LLC, as Attorney-in-Fact for Bank of America, N.A..

# UNOFFICIAL COPY

Date: 06/13/2018

**THERESA W HULVA**  
**Electronic Notary Public**  
**Guilford Co., North Carolina**  
**My Commission Expires April 27, 2020**

  
Theresa W. Hulva, Notary Public

BRIAN GRAMZA, MICHELLE FRANKOVICH  
195 S Poplar Rd  
Lake Forest IL 60045

**Document Prepared By**  
**First American Mortgage Solutions, LLC**

**When Recorded Return To:**

Bank of America, N.A.

TX2-979-01-19 REL

P.O. BOX 619040

Dallas TX 75261-9943

(800) 669-6607

Property of Cook County Clerk's Office