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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE TREGISTRAR OF TITLES IN . WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

'Doc# 1816510010 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/14/2018 10:17 AM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from ONE-HALF INTEREST TO ROBERT COPELAN AND SELMA COPELAN, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE ROBERT COPELAN LIVING TRUST DATED JUNE 08, 2000 AND ONE-HALF INTEREST TO SELMA COPELAN AND ROBERT COPELAN, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE SELMA COPELAN LIVING TRUST DATED JUNE 08, 2000 to WASHINGTON MUTUAL BANK, FA, dated August 25, 2004 and recorded on September 10, 2004, in Volume/Book a Page and/or as Document 0425406002 in the Recorder's Office of COOK County, State of Illinois, does hereby ac no wiedge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 07-17-111-041-0000

Property Address: 1041 SWEETFLOWER DRIVE, HOFFMAN LSTATES, IL 60194 Witness the due execution hereof by the owner of said mortgage on 'ure' 8, 2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

BANK, FA

DONNA ACREE
Vice President

Marining Marin Copy of State o

SCY F

IL00 09/11/17GC

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STATE OF Louisiana PARISH/COUNTY OF Ouachita

On June 8, 2018, before the appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMCRGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 4900019265
Outbound Date: 06/08/18

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THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1

AREA 20 SUBAREA A, IN CASEY FARMS UNIT TWO SUBDIVISION, BEING A SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNT, ILLINOIS.
PARCEL 2:
EASEMEN'S FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND
DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990 AS DOCUMENT 90532380.

R INGA.
HE DECL.

OF COLUMN CLERK'S OFFICE