UNOFFICIAL COPY

		1			
SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)			5108 Fee \$40.00		
01		RHSP FEE: \$9.00 F	RPRF FEE: \$1.00		
myllmortgage, UC	•	KAREN A.YARBROUG	SH		
3560 Pentagon BNd #30	1	COOK COUNTY RECO			
Seavercreek, OH 45431		DATE: 06/14/2018	12:49 PM PG: 1 OF 2		
Property Identification Number:		`			
08-28-314-619-0000					
Document Jumber to Correct:					
1807444037 Property Addics: 418 (2000	Svener Ln. Elkarovevi	1 lage, TL 60007			
93/	, the affiant and preparer of				
the above-referenced document nu	mber is (ex. drafting attorney, cl	osing title company, g	grantor/grantee, etc.):		
granter	, do he	reby swear and affirn	n that Document Number:		
1807444 637	, included the following mi	istake: The comp	Dany listed as the		
Assignor in the exer	ution section of th	e document	was listed as		
Wright-Patt Credit L	Union, Inc				
which is hereby corrected as follow	s: (use additional pages as need	ded, legal must be a t	tached for property, or		
attach an exhibit which includes the	correction—but <u>DO NOT A7 (A</u>	CH the original/certif	ied copy of the originally		
recorded document): The Co.	mpany that Shoul	Bine listed	as the Assignor		
in the execution s	- 1			ቴ <u></u> ልል	e
LLC.	U .	C		บาบ	.
Finally, I A . Big	, the affiant, do	o hereby swear to the	above correction, and		
believe it to be the true and accurat	e intention(s) of the parties who	drafted and recorded	the referenced document.		
Kine & Bin	0	m	ay 7.2018		
Affiant's Signature Above			Date Affidavit Executed		
	NOTARY SECTION	<u>N:</u>	C O	(=Q	14
State of Ohio	_)			<u></u>	<u> </u>
County of Green	.)			P	
1, Adam Leighty.	a Notary Public for the above-re	eferenced jurisdiction	do hereby swear and affirm	$\mathbb{S}_{_}$	М
that the above-referenced affiant of	• •		•	177	М
marking to the foregoing Scrivener's to be of sound mind and free from a	•	•	i identification, and appearing IRY STAMP BELOW	$\mathcal{C}($	٦. ٦
1.		mannan.			4
Notary Public Signature Below	Date Notarized Below	ARIAL SELLING	Adom E. Loighh	Anne 2	ا
MM	5-7-18		Adam E. Leighty Notary Public, State of Ohio		11 97
<i>,</i> /		N N	ly Commission Expires 01-13-201	19 D	6-13

1816516108 Page: 2 of 2

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LEGAL DESCRIPTION

For APN/Parcel ID(s): 08-28-314-019-0000

LOT ELEVEN HUNDRED SIXTY THREE (1.163) IN ELK GROVE VILLAGE SECTION 2, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF 7'HE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 1, 1958, AS DOCUME'VT NUMBER 1793822.