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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/14/2018 12:50 PM PG: 1 OF 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

my 1st mortgage, LLC

3560 Pentagon Blvd #301

Beavercreek, OH 45431

Property Identification Number:

06-35-400-117-1258

Document Number to Correct:

1807444045

Property Address: 324 Mulberry Ct. Apt C1, Bartlett, IL 60103

I, Kimila J. Biggs, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Grantor, do hereby swear and affirm that Document Number:

1807444045

included the following mistake: The company listed as the

Assignor in the execution section of the document was listed as
Wright-Patt Credit Union, Inc.

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document): The company that should be listed as the

Assignor in the execution section of the document should be
my 1st mortgage, LLC.

Finally, I Kimila J. Biggs, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Kim J Biggs
Affiant's Signature Above

May 7, 2018
Date Affidavit Executed

NOTARY SECTION:

State of Ohio

County of Greene

I, Adam Leighty, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature of marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below

Date Notarized Below

[Signature]

5-7-18



Adam E. Leighty
Notary Public, State of Ohio
My Commission Expires 01-13-2019

S 4
P 2
S M
M N
SC 4
E 4
INT gmc
D 6-13-18

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EXHIBIT A

For APN/Parcel ID(s): 06-35-400-117-1258

PARCEL 1:

UNIT NUMBER 22-B-1-2 IN HEARTHWOOD FARMS CONDO-PHASE II, AS DEUNEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION UNIT TWO, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85321490 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILUNOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 26083806 IN COOK COUNTY, ILUNOIS

PERMANENT INDEX #S .3SFLØQFTFLW406-35-400-117-1258 VOL 0061

PROPERTY ADDRESS 324 MULBERRY COURT UNIT C-I, BARTLETT, ILLINOIS