UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	*1816518116* Doc# 1816516116 Fee \$40.00
Mullimouto	RHSP FEE:\$9.00 RPRF FEE: \$1.00
261 - Brother Brothers	KAREN A. YARBROUGH
35/00 Pentagon Blud. #301	DATE: 06/14/2018 12:52 PM PG: 1 OF 2
Beavercreek, DH45431	12:52 PM PG: 1 OF 2
Property Identification Number:	A company of the second of the
13-20-205-028-0600	
Document Namber to Correct:	
18074440V	
Property Addres :5812 W. Byron St. Chicago, IL 40434	l
I, Limite J. Civis the affiant and preparer of this	s Scrivener's Affidavit, whose relationship to
the above-referenced documen, number is (ex. drafting attorney, closing	ng title company, grantor/grantee, etc.):
grantor , do hereb	y swear and affirm that Document Number:
1807 444 041 included the following mista	ke. The company listed as the
Assignor in the execution section of the	·)
Wright-Patt (redit Union, Inc.	
which is hereby corrected as follows: (use additional pages as needed,	legal must be attached for property or
attach an exhibit which includes the correction—but DO NOT A TIACH	- , , ,
recorded document): The company name that Show	
ASSIGNOT in the execution Section of	
my almostacy LLC.	TO STORES
0, 0,	Abaya aggastian and
93	ereby swear in the above correction, and
believe it to be the true and accurate intention(s) of the parties who dra	ned and recorded the referenced document.
V - 12 Die	m. They
Affiant's Signature Above	Date Affidat/It Executed
NOTARY SECTION:	
State of Ohio	
County of Greene	SY
Add a Asta A	renced jurisdiction do hereby swear and affirm P 2
that the above-referenced affiant did appear before me on the below	
marking to the foregoing Scrivener's Affidavit after providing me with a g	
to be of sound mind and free from any undue coercion or influence.	AFFIX NOTARY STAMP BELOW
Notary Full Signature Below Date Notarized Below	Adam E. Leighty SC 9
5-7-18	Notary Public, State of Ohio
	My Commission Expires 01-13-2019 4
	NT 9110
	D 6-13

1816516116 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

For APN/Parcel ID(s): 13-20-205-028-0000

THE EAST 20 FEET OF LOT 43 AND LOT 44 (EXCEPT THE EAST 17 1/2 FEET OF SAID LOT 44) IN BLOCK 10 1/3 SUBDIVISION OF BLOCKS 9 TO 16, INCLUSIVE, OF MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANCE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.