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1816516123

Doc# 1816516123 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/14/2018 01:07 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BILLIE J PRITCHETT

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: A74 Service#: 1694366RLA



Loan#: 6850542461

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EDWARD W. HANHARDT AND KATHLENE S. HANHARDT, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 15, 2014 Recorded on: APRIL 24 2014 as Instrument No. 1411455022 in Book No. --- at Page No. ---

Property Address: 521 ELMORE ST, PARK RIDGE, IL 60068-0000

County of COOK, State of ILLINOIS

PIN# 09-25-302-018-0000

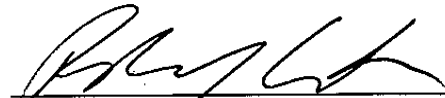
Legal Description: See Attached Exhibit

S 4
P 3
S M
M M
SC 4
E 4
INT 9/16
D 6-13-18

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Loan#: 6850542461 Srv#: 1694366RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 31, 2018**
U.S. BANK NATIONAL ASSOCIATION

By: 
Britney Watson, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MAY 31, 2018**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



County Clerk's Office

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6850542461-IL

EXHIBIT A

LOT 2 IN PETER A. JOHNSON'S RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 9, 10, AND 11
IN FRED I. GILLICK'S PARK RIDGE CREST BEING A SUBDIVISION OF THE NORTH 350.0 FEET OF
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office