

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1816517054 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/14/2018 11:43 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **RAMELLE T POWELL AND MICHELE C POWELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **01/18/2013** and recorded on **01/28/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1302833105** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-20-412-025-0001**

Property Address: **1030 W ROSCOE ST CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 06/13/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **06/13/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission

Loan No.: 1695730169



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

MIN: **100120002000564202**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1695730169

EXHIBIT A

LOT 18 (EXCEPT THE NORTH 25.34 FEET THEREOF) IN BLOCK 2 OF GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSORS, DIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office