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Doc#: 1816518045 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/14/2018 10:27 AM Pg: 1 of 4

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This Instrument Prepared By:
FCI Lender Services, Inc.
8180 E. Kaiser Blvd.
Anaheim Hills, CA 92808
800-931-2424
This Instrument Prepared By: Cynthia Ramirez

Loan #: 399140610

IL, Cook



S556509SAT
REF147684957

SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING
FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **PACIFIC LIFE INSURANCE COMPANY** does hereby certify that a certain **MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING**, by **SPRINGVIEW III IL A LLC, DELAWARE LIMITED LIABILITY COMPANY** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

Original Lender: 5 ARCH FUNDING CORP., A CALIFORNIA CORPORATION Dated: 12/20/2016
Recorded: 12/30/2016 Instrument: 1636518065 in Cook County, IL Loan Amount \$2,359,000.00
Property Address: 3412 SCHULTZ DRIVE, LANSING, IL 60438; 3465 EAST 170TH STREET, LANSING, IL 60438; 3529 212TH PLACE, MATTESON, IL 60443; 3617 177TH PLACE, LANSING, IL 60438; 3711 WEST 213TH PLACE, MATTESON, IL 60443; 520 EAST 169TH STREET, SOUTH HOLLAND, IL 60473; 5203 KEITH DRIVE, RICHTON PARK, IL 60471
Parcel Tax ID: 30-32-323-011; 30-29-125-019; 31-23-404-009; 30-29-403-012; 31-23-304-006; 29-22-410-018; 31-33-210-003

Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 06/08/2018.

PACIFIC LIFE INSURANCE COMPANY
BY: FCI LENDER SERVICES INC., AS SERVICING AGENT

By: 
Name: VIVIAN PRIETO
Title: SERVICING AGENT

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Loan #: 399140610

REF147684957

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

On 06/08/2018 before me, VICKY HERBERT, Notary Public, personally appeared VIVIAN PRIETO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

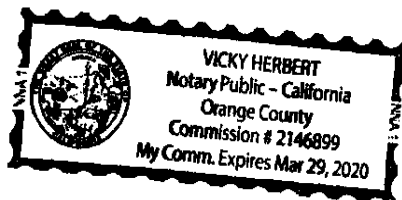
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Vicky Herbert

Notary Public: VICKY HERBERT

My Comm. Expires: 03/29/2020



Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit A****Legal Description**

PARCEL 21: LOT 340 IN SCHULTZ PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

COMMONLY KNOWN AS 3412 SCHULTZ DRIVE, LANSING, IL 60438,
PIN NO.: 30-29-23-011.

PARCEL 22: INTENTIONALLY OMITTED.

PARCEL 23: LOT 10 IN SECOND ADDITION TO WENTWORTH ESTATES, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 20, LYING SOUTH OF THE LITTLE CALUMET RIVER AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH AND WEST OF THE LITTLE CALUMET RIVER IN FRACTIONAL SECTION 29, ALL IN TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 26, 1966 AS DOCUMENT LR 2267849.

FOR INFORMATIONAL PURPOSES ONLY:

COMMONLY KNOWN AS 3465 EAST 1731ST STREET, LANSING, IL 60438,
PIN NO. 30-29-125-019.

PARCEL 24: LOT 44 IN JOSEPH H. O'CONNOR'S MAIN STREET ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (BEING PART OF LOT 24 IN THE DIVISION OF PARTS OF SAID SECTION 23) IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

COMMONLY KNOWN AS 3529 212TH PLACE, MATTESON, IL 60443,
PIN NO.: 31-23-404-009.

PARCEL 25: LOT 50 IN BLOCK 3 IN MORNINGSIDE ADDITION, BEING A SUBDIVISION OF LOTS 'A', 'B' AND 'C' IN MEETER'S FIRST SUBDIVISION, A SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 29 AND THE FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JUNE 28, 1923 AS DOCUMENT NO. 7998946, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

COMMONLY KNOWN AS 3617 177TH PLACE, LANSING, IL 60438,
PIN NO. 30-29-403-012.

PARCEL 26: LOT 3 IN BLOCK 30 IN TOWN OF MATTESON, A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

COMMONLY KNOWN AS 3711 WEST 213TH PLACE, MATTESON, IL 60443,
PIN NO. 31-23-304-006.

PARCEL 27: LOT 60 IN I.V.I. ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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FOR INFORMATIONAL PURPOSES ONLY:
COMMONLY KNOWN AS 520 EAST 169TH STREET, SOUTH HOLLAND, IL 60473,
PIN NO.: 29-22-410-018.

PARCEL 28: LOT 289 IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 9, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF
SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:
COMMONLY KNOWN AS 5208 KEITH DRIVE, RICHTON PARK, IL 60471,
PIN NO. 31-33-210-003.

PARCEL 29: INTENTIONALLY OMITTED.