UNOFFICIAL COPY

Doc#. 1816649042 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/15/2018 10:58 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0083892364

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by ARMANDO VEGA AND GONZALO VEGA to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 05/06/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of IVinois, in Document # 1616022008.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-19-117-029-0000

Property is commonly known as: 3834 N OAK PAR', AVE, CHICAGO, IL 60634.

Dated this 14th day of June in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Carly Malliet

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 403395415 PINGORA LOAN SERVICI MIN 101012900001475303 MERS PHONE 1-888 679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131806-02:23:26 [C-2] ERCNIL1





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1816649042 Page: 2 of 3

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Loan Number 0083892364

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of June in the year 2018, by Carly Malliet as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 403395415 PINGORA LOAN SERVIC! MIN 101012900001475303 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7131806-02:23:26 [C-2] ERCNIL1



1816649042 Page: 3 of 3

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Exhibit A

EXHIBIT A

LOT 9 IN BLOCK 19 IN W.F. KAISER AND COMP! NY'S ADDISON HEIGHTS ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 (IF THE EAST 40 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 2/2 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.