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Doc#. 1816649093 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/15/2018 11:17 AM Pg: 1 of 4

Record and Return to:

Kirkland Acquisitions LLC 3000 Business Park Circle, Suite 500 Goodlettsville, 1N 37072 888-595-9536

COVER PAGE of GAP Assignment of MORTGAGE

This assignment of Mortgage is to be asserted in the chain of title after the Assignment of Mortgage between JPMorgan Chase Bank to Secretary of Housing and Urban Development recorded on November 10, 2016 as Document Number 1631544039 and before the Assignment of Mortgage between Second Opporcunity of America Chicago Fund, LLC to Kirkland Acquisitions LLC recorded on June 4, 2015 as Document Number 1815547000, in the C/Option Office office of the Recorder of Deeds for Cook County Illinois.

Borrower(s): Sandy Oliphant

Grantor: Secretary of Housing and Urban Development

Grantee: Second Opportunity of America, LLC

Property Address: 6534 1 S Woodlawn Ave., Chicago, IL 60637

APN: 20-23-119-043-1001

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After recording please mail to: BSI FINANCIAL SERVICES ATTN: COLLATERAL DEPT 314 S FRANKLIN ST, 2ND FLOOR TITUSVILLE, PA 16354

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent In/lex Number: 20-23-119-043-1001

_ [Space Above This Line For Recording Data]—

Loan No.: 1006697490 FHA Case No.: 204645883

ILLINGIS ASSIGNMENT OF MORTGAGE

For Value Received, Secretary of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Second Opportunity of America, LLC, (herein "Assignee"), whose address is 5009 Vashington Street #210, Phoenix, AZ 85034, a certain Mortgage dated April 8, 2010 and recorded on April 27, 2011, made and executed by SANDY OLIPHANT to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS NOMINEE FOR PACOR MORTGAGE CORP, upon the following described property situated in COOK County, State of Illinois: Property Address: 6534 1 S WOODLAWN AVE, CHICAGO, IL 60637

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Seventy Two Thousand Nine Hundred Sixty Four and 00/100ths (\$272,964.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1011757094), in the Recorder's Office of COOK County, State c. 1 linois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3604



L73108IL 01/12 Rev. 02/14



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IN WITNESS WHEREOF, the undersigned 11-21-2016.	Assignor has executed this Assignment of Mortgage on
	Assignor: Secretary of Housing and Urban Development
	By: Main Mircel
	Its: Manager
ACI	KNOWLEDGMENT
State of Louisiana Parish of Ouachita	\$ \$ \$
me duly sworn (or affirmed) did say that be/sh Housing and Urban Development, and that the	November 2016, before me appeared, to me personally known, who, being by me is the manager, of Secretary of seal affixed to said instrument is the corporate seal of said entity behalf of the said entity by authority of its board of directors and
that	acknowledged the instrument to be the free
LINDA SEGUI Notary Public - State of Arizona	Signature of Persor Taking Acknowledgment
MARICOPA COUNTY My Commission Expires Oct. 15, 2019	Printed Name
	Title or Rank
(Seal)	Serial Number, if any:

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3604

* 1 - 3 6 7 4 9 7 *





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EXHIBIT "A"

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6534 S. WOODLAWN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0727116055, IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO JEN DEFINE, COOK CO.

OR COOK C PARKING CPACE NO. P-1 AND STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-1, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.