

# UNOFFICIAL COPY

Doc#. 1816649003 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/15/2018 09:50 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0311221105

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL J CARTER AND KIMBERLY A CARTER** to **WELLS FARGO BANK, N.A.** bearing the date 12/16/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1101004035**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 27-31-116-014-0000

Property is commonly known as: 11622 WHISPERING HILL DR, ORLAND PARK, IL 60467.

**Dated this 13th day of June in the year 2018**  
**WELLS FARGO BANK, N.A.**



AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403410232 DOCR T121806-01:28:24 [C-2] ERCNIL1




\*D0031168428\*


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Loan Number 0311221105

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of June in the year 2018, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ALYSSA SAY  
COMM EXPIRES: 10/02/2018

 ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG167252  
Expires 10/2/2018

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 403410232 DOCR T121806-01:28:24 [C-2] ERCNIL1



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Loan No: 0311221105

**'EXHIBIT A'**

LEGAL DESCRIPTION: LOT 14 IN DEERCREST P.U.D., BEING A SUBDIVISION OF PART OF THE EAST 333.00 FEET OF THE WEST 660.00 FEET (EXCEPT THAT PART THEREOF WHICH LIES SOUTH OF THE NORTHWESTERLY LINE OF THE SOUTHWEST HIGHWAY, AND EXCEPT THE NORTH 500.00 FEET THEREOF) OF THE EAST 50.97 ACRES OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 27-31-116-014-0000 VOL. 0147 PROPERTY ADDRESS: 11622 WHISPERING HILL DRIVE, ORLAND PARK, ILLINOIS 60467

Property of Cook County Clerk's Office