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Doc#: 1816655036 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/15/2018 09:10 AM Pg: 1 of 3

Loan No(s): 62544, 6254401, 6254402

Prepared by: G. Paulus, Urban Partnership Bank

After recording, return to:
OSPrin II, LLC
c/o PrinsBank
P. O. Box 38
Prinsburg, MN 56281

ASSIGNMENT OF MORTGAGE and ASSIGNMENT OF RENTS

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the parties hereto in a certain Loan Purchase Agreement dated May 25, 2018 ("Agreement"), **URBAN PARTNERSHIP BANK**, an Illinois chartered bank ("**Assignor**"), as holder, hereby assigns, without recourse, to **OSPrin II, LLC** ("**Assignee**") all of its right, title and interest to (a) that certain Mortgage(s) dated 8/27/2002 & 11/10/2004 & 9/8/2015 and recorded as Document Nos. 0021032976 & 0404834120 & 0436226024 in the Office of the Recorder of Deeds of Cook County, IL (the "**Recorder**") and (b) that certain Assignment of Rents dated 9/8/2015 and recorded as Document No. 1527418072 in the Office of the Recorder of Deeds of Cook County, IL (the "**Recorder**") both encumbering property located at 15643 SOUTH WOOD STREET, HARVEY, IL 60426, (the "**Property**").

This Assignment is made AS IS, WITH ALL FAULTS, WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES, OF ANY NATURE WHATSOEVER, WHETHER EXPRESSED OR IMPLIED, except and only to the extent otherwise provided in the Agreement.

Dated this 30th day of May 2018 and effective as of May 29, 2018.

URBAN PARTNERSHIP BANK

By: 

Name: James T. McCartney

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James T. McCartney the Director of Urban Partnership Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

(Notary Seal)



Jill Mariah Gray

Notary Public

Jill Mariah Gray

(Type or Print Name)

My commission expires: July 2, 2021

Property of Cook County Clerk's Office

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Loan No. 62544-01 and 02

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

Lots 5 and 6 in Block 5 in Broomell Brothers Addition to Harvey, being a subdivision of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 18, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER:

29-18-412-01 and 021

PROPERTY ADDRESS:

15643 Wood Street
Harvey, Illinois 60426

Property of Cook County Clerk's Office