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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1816655175 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/15/2018 12:41 PM Pg: 1 of 3

MAX FLOHRE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005780444
BEATA KRUPINSKA
PO Date: 06/07/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BEATA KRUPINSKA, MARRIED TO: KRZYSTOF ANTAS

to **MIDAMERICA BANK, FSB** dated **March 18, 2005** calling for the original principal sum of dollars (**\$131,100.00**),
and recorded in Mortgage Record , page and/or instrument # **0510220041**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

21 COUR MARQUIS, PALOS HILLS IL - 60465

Tax Parcel No. **23231120210000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **14th** day of **June, 2018**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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BEATA KRUPINSKA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of June, 2018 ,
personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



CANDICE MAPLES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 2, 2023

Notary Public
CANDICE MAPLES
My commission expires **5/2/2023**

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PO Date: **06/07/2018**

EXHIBIT A

PARCEL 1: AREA NUMBER 3 (EXCEPT THE NORTH 147.34 FEET THEREOF) IN LOT 13 OF PALOS RIVIERA UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE RIVIERA IN PALOS IMPROVEMENTS ASSOCIATION DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED SEPTEMBER 9, 1968 AS DOCUMENT NUMBER 20609160, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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