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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1816655180 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/15/2018 12:42 PM Pg: 1 of 3

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000257011
DARLENE REED
PO Date: 06/11/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DARLENE REED, MARRIED PERSON, AND ERIC JACKSON

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **June 23, 2012** calling for the original principal sum of dollars (**\$130,500.00**), and recorded in Mortgage Record , page and/or instrument # **1219319098**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9331 S RIDGELAND AVE, CHICAGO IL - 60617
Tax Parcel No. **25-01-319-026-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **14th** day of **June, 2018**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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DARLENE REED

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **June, 2018** ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



CANDICE MAPLES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 2, 2023

Notary Public
CANDICE MAPLES
My commission expires **5/2/2023**

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DARLENE REED

8000257011

PO Date: **06/11/2018**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 16 IN LEWIS BROTHERS SOUTH SHORE HEIGHTS, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONIS. BEING MORE FULLY DESCRIBED IN DEED DOC# 96006469, DATED 12/20/1995, RECORDED 01/04/1996 IN COOK COUNTY RECORDS. BEING KNOWN AS: 9331 S. RIDGELAND AVE. CHICAGO, IL 60617

Property of Cook County Clerk's Office