## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**JAMES WEAVER** PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482** 

Doc#. 1816655183 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/15/2018 12:43 PM Pg: 1 of 3

8000641782 **LINDSAY C MURPHY** PO Date: 06/12/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LINDSAY C MURPHY AND SEAN MURPHY, 11U3BAND AND WIFE, AS TENANTS BY THE ENTIRETY to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated October 1, 2015 calling for the original principal sum of dollars (\$235,000.00), and recorded in Mortgage Record, page and/or instrument # 1528247057, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit: JUNE C/6

967 COUNTRY LN. BUFFALO GROVE IL - 60089 Tax Parcel No. 03-05-111-030-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of June, 2018.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

MICHELLE F PYBURN Its MORTGAGE OFFICER

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#### 8000641782

#### **LINDSAY C MURPHY**

County of MONTGOMERY COUNTY \ SS	State of OHIO	)	
) ocality of moitrodiffication (	County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of June, 2018, personally appeared MICHE LEF PYBURN, MORTGAGE OFFICER, of

### PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its beliate  $\epsilon$  innowledged the execution of the foregoing instrument. 300+ con

Witness my hand and Notarial Seal

**CANDICE MAPLES** 

Notary Fublic CANDICE MAPLES My commission expires 5/2/2023 Jire Office

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# **UNOFFICIAL COPY**

LINDSAY C MURPHY 8000641782

PO Date: 06/12/2018

#### **EXHIBIT A**

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 350 IN STRATHMORE IN SUFFALO GROVE UNIT NUMBER 3, BEING A SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE OF RECORDED FEBRUARY 8, 1968 AS DOCUMENT 20400443, IN COOK COUNTY, ILLINOIS. "COMMCN," KNOWN AS: 967 COUNTRY LANE, BUFFALO GROVE, IL 60089" BEING THE SAME PROPERTY AS ROBERT W. SCHUMACHER AND JOAN C. SCHUMACHER, HUSBAND AND WIFE TO LINUSAY C. MURPHY AND SEAN MURPHY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AS DESCRIBED IN WARRANTY DEED, DATED 12/26/2014, RECORDED 01/06/2015, IN OFFICIAL RECORDS DOCUMENT NO. 1500633019.