

# UNOFFICIAL COPY

Doc#: 1816606035 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/15/2018 10:15 AM Pg: 1 of 2

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **NEIGHBORHOOD LENDING SERVICES OF CHICAGO**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100<sup>th</sup> Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim **JAMES O. KEE AND LAKESHA MCDONALD-KEE, HUSBAND AND WIFE**, of the **CITY of CHICAGO, COUNTY OF COOK** and **STATE of ILLINOIS**, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date **1/14/2013** recorded in the office of the **RECORDER of COOK COUNTY, ILLINOIS** on **1/30/2013** Book \_\_\_\_ of \_\_\_\_ at Page \_\_\_\_ as Document Number **1303041048** to premises therein described as follows, to-wit:

### LEGAL DESCRIPTION:

**LOT 2 IN WINKLER'S RESUBDIVISION OF LOTS 25 TO 34, BOTH INCLUSIVE, IN BLOCK 6, OF L.A. OSTRON'S RESUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

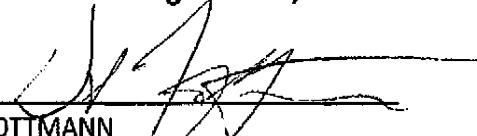
**P.I.N.: 20-36-116-013-000**

**ADDRESS: 8139 S. BENNETT AVE.; CHICAGO, IL 60617** situated in the **CITY of CHICAGO, COUNTY of COOK** and **STATE OF ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS THEREOF, Neighborhood Lending Services, Inc., has caused its name to be signed to these presents, by its Lending Director, this **31TH DAY OF MAY A.D. 2018**.

**Neighborhood Lending Services, Inc.**

By:   
DAVID KOTTMANN  
DIRECTOR OF LENDING

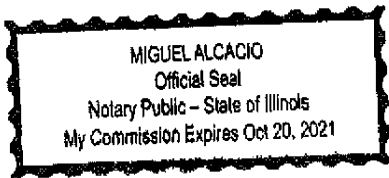
ATTEST:


By:   
ROBIN COFFEY  
ASSISTANT SECRETARY/CHIEF CREDIT OFFICER

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the **COUNTY of COOK** and **STATE of ILLINOIS**, do hereby certify that **DAVID KOTTMANN** personally known to me to be the **DIRECTOR OF LENDING** of **NEIGHBORHOOD LENDING SERVICES, INC.**, a corporation, organized and existing under the laws of the State of Illinois and **ROBIN COFFEY** personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** of said corporation pursuant to authority given by the Board of Directors of said corporation as of their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this **31TH DAY OF MAY A.D. 2018**.



  
NOTARY PUBLIC

<p><b>THIS INSTRUMENT WAS PREPARED BY:</b></p> <p><b>Neighborhood Lending Services, Inc.</b>  <b>1279 N Milwaukee Ave. – 4<sup>th</sup> Floor</b>  <b>Chicago, IL 60622</b></p>	<p><b>MAIL TO:</b></p> <p><b>JAMES O. KEE AND LAKESHA MCDONALD-KEE</b>  <b>8139 S. BENNETT AVE.</b>  <b>CHICAGO, IL 60617</b></p>
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