UNOFFICIAL COPY

Recording Requested By: Weinstein & Riley, P.S. 2001 Western Avenue, Suite #400 Seattle, WA 98121

When Recorded Mail To: Weinstein & Riley, P.S. 2001 Western Avenue, Suite #400 Seattle, WA 98121

Prepared by: Yiddy Amare Loan No: 47516537

Doc#. 1816606164 Fee: \$70.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 06/15/2018 12:38 PM Pg: 1 of 2

Space above this line for Recorder's use only

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Assignee: ATLANTICA, LLC

For Value Received, the undersigned RONEN, LLC, its successors and/or assigns, whose address is 2003 Western Ave., Suite 340 Seattle WA 98121, hereby conveys, assigns, and transfers to ATLANTICA, LLC, its successors and/or assigns, whose address is 2003 Western Ave., Suite 340 Seattle WA 98121, all right, title and interest under that certain Deed of Toust dated 38782 executed by SPIROS C. GIANNOULIAS AND PANAGIOTA S. CLANNOULIAS, HUSBAND AND WIFE to BROADWAY BANK in the amount of \$35,000,00, and recorded on 36930 as Instrument #: 0010180447, in the Book/Volume or Liber No.:, Page/Folio: of Official Records in the County Recorder's office of COOK. County, IL. describing land herein as: SEE ATTACHED 'EXHIBIT A'

Property Address: 3725 WHIRLAWAY F.K., NORTHBROOK IL 60062

This Assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment within the secondary mortgage market (NY ONLY)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust/Security Deed.

Dated: <u>5/14/18</u>	RONEN, LLC
State of MSN	Auto Colo)
State of WW/ State	(uu. vyxx)
§	Signature
County of}	Name: Caleb Dirfee
i)	Title: Authorized Representative
on 5/16/18 before me, Rajer	1 Shadio C. Notary Public, personally appeared,
MAKE MATHEL personally known	to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose nar	me(s) is/are subscribed to the within instrument and
	I the same in their authorized capacity(ies), and that
	the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrumer	
	THE CHAPTE
WITNESS my hand and official seal.	E CR MINION OF THE
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Signature	TAP TOTAP
Notary Public: Part Shad	OVASHING WASHING
My Commission Expires:	11. 7 m. 4.19.22 F. E
4(18/2	2002
• • •	WILL WASK
	MINIMULE.

UNOFFICIAL COPY EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 22 IN CITATION LAKE ESTATES UNIT 4; A SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clerk's Office