

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
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MONROE LA 71203  
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Doc#: 1816608066 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/15/2018 11:09 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL S CARLIN AND JULI B CARLIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **08/30/2012** and recorded on **09/06/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1227017044** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **10-11-313-014-0001**

Property Address: **2326 CENTRAL PARK AVE EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on 06/13/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Donna Acree*

Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **06/13/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**

Loan No.: 1300861939



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

MIN: **100196399002673042**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1300861939

## Exhibit A

**THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:**

**LOTS 7 AND 8 IN BLOCK 11 IN ARTHUR T. MC INTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,**

**SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS OF RECORD.**

**BEING THE SAME PREMISES CONVEYED UNTO MICHAEL S. CARLIN AND JULI B. CARLIN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, BY VIRTUE OF DEED FROM PRUDENTIAL RESIDENTIAL SERVICE, LIMITED PARTNERSHIP, BY PRUDENTIAL HOMES CORPORATION, ITS GENERAL PARTNER DATED JANUARY 2, 2003, RECORDED JANUARY 22, 2003 IN INSTRUMENT NO. 0030098914, COOK COUNTY, IL.**

Property of Cook County Clerk's Office