UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1816610050 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/15/2018 11:10 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SANDRA L NEL SON to JPMORGAN CHASE BANK, N.A., dated 12/14/2007 and recorded on 01/22/2008, in Book N/A, at Page N/A, and/or Document 0802204155 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereby, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 14-31-205-026-1016

Property Address: 2221 N LISTER AVE APT 3G CITICAGO, IL 60614-2920

Witness the due execution hereof by the owner and holder of so id mortgage on 06/13/2018.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

Logela William

State of LA Parish of Quachita

JUNE CLORES On 06/13/2018, before me appeared Angela Williams, to me personally known, who did say hat he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 4100115050

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

LOAN NUMBER: 4100115050

EXHIBIT A

PARCEL 1: UNIT NUMBER 3G IN TANNERY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99192692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE LIMITED COMMON ELEMENT FOR UNIT 2A, DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99192692. PARCEL 3: EASEMENT FOR THE INGRESS, EGRESS AFFIL AMENT 9.

OF COLUMN CLERK'S OFFICE AND VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1 AS CREATED IN GRANT OF EASEMENT, RECORDED AS DECUMENT 99192691, 14-31-205-026-1016.