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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc# 1816613016 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/15/2018 10:29 AM PG: 1 OF 4

0005624116
JOSEPH A MICHIELS
PO Date: 05/22/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100293500000191257
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEPH A MICHIELS AND ROSEMARIE R MICHIELS, HUSBAND AND WIFE

to CHICAGO FINANCIAL SERVICES, INC. dated June 1, 2007 calling for the original principal sum of dollars
(\$306,000.00), and recorded in Mortgage Record , page and/or instrument # 0716233014, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2001 SOUTH CALUMET AVENUE UNIT 306, CHICAGO, IL - 60616

· Tax Parcel No. 17-22-316-007-1017, 17-22-316-007-1089

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 25th day of May, 2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CHICAGO FINANCIAL
SERVICES, INC.** its successors and assigns

By

WENDY M HAIRE

Its ASSISTANT SECRETARY

S Y
P Y
S N
M N
SC 3
E Y
INT 9/16
D 6-11-18

IL_REL

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0005624116

MERS # 100293500000191257 MERS PHONE: 1-888-679-6377

JOSEPH A MICHIELS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of May, 2018, personally appeared WENDY M HAIRE ASSISTANT SECRETARY, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC. its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**



CONSUELO A. TRAVIS, NOTARY PUBLIC
Residence - Warren County
State Wide Jurisdiction, Ohio
My Commission Expires July 16, 2018

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STREET ADDRESS: 2001 SOUTH CALUMET AVENUE UNIT 306
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-22-316-007-1017

LEGAL DESCRIPTION:

UNIT 306 AND P-29 IN THE 2001 SOUTH CALUMET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 1 IN BLOCK 6 IN GEORGE SMITH'S ADDITION TO CHICAGO IN SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF THAT PART OF VACATED EAST CULLERTON STREET LYING BETWEEN SOUTH CALUMET AVENUE AND THE WESTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD BEING ALSO DESCRIBED AS THE NORTH 1/2 OF LOT 2 IN BLOCK 6 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, VACATED BY ORDINANCE RECORDED JUNE 25, 1970 AS DOCUMENT 91193336, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 18 LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE EAST LINE OF SOUTH CALUMET AVENUE 42.01 FEET NORTH OF THE NORTH LINE OF EAST CULLERTON STREET; THENCE RUNNING EASTERLY A DISTANCE OF 114.89 FEET TO A POINT IN THE EASTERLY LINE OF SAID LOT 18, 48.01 FEET NORTH (AS MEASURED ALONG THE EASTERLY LINE OF SAID LOT) OF THE NORTH LINE OF SAID EAST CULLERTON STREET FOR THE POINT OF TERMINATION, IN CULVER AND OTHERS SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 5 IN JONES ADDITION TO CHICAGO, TOGETHER WITH LOT 2 IN BLOCK 11 AND LOTS 3 AND 4 IN BLOCK 12 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 3 AND 4 IN BLOCK 6 OF GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 17 TO 22 OF ASSESSOR'S DIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE SOUTH 1/2 OF THAT PART OF VACATED EAST CULLERTON STREET LYING BETWEEN SOUTH CALUMET AVENUE AND THE WESTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD BEING ALSO DESCRIBED AS THE SOUTH 1/2 OF LOT 2 IN BLOCK 6 OF GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED BY ORDINANCE DATED APRIL 29, 1970 AND RECORDED AS DOCUMENT NUMBER 21193336, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THAT PART OF LOT 5 IN BLOCK 6 IN GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION

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OF BLOCKS 17 TO 22 OF ASSESSOR'S DIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 1.40 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE SOUTHEASTERLY ALONG A LINE THAT MAKES AN ANGLE OF 106 DEGREES 38 MINUTES 43 SECONDS MEASURED COUNTER-CLOCKWISE, WEST TO THE SOUTHEAST FROM THE LAS DESCRIBED COURSE EXTENDED A DISTANCE OF 14.70 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 12.38 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 18.37 FEET TO THE SAID NORTH LINE OF LOT 5; THENCE EAST ALONG THE SAID NORTH LINE OF LOT 5, A DISTANCE OF 12.92 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021220203; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.