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Release of Mortgage by Corporation Loan #7020-78007

RELEASE OF SECOND MORTGAGE



Doc# 1816613039 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/15/2018 11:38 AM PG: 1 OF 4

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the SECOND MORTG/GE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company as Successor Trustee, not personally but as Trustee under Trust Agreement dated 12/29/2015, and known as Trust Number 8002370106, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain SECOND MORTGAGF, bearing the date of the 7th day of January A.D., 2016 and recorded in the Recorder's office of COOK. County, in the State of ILLINOIS, on the 29th day of November A.D., 2016 in Book of Records, on Page as Document No.1633434044, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:\

SEE ATTACHED



1816613039 Page: 2 of 4

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 16th day of May A.D., 2018.

COMMUNITY INVESTMENT CORPORATION

BY:_

TITLE: SENIOR VICE PARESI

ATTEST*

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, SHEILA WILLIS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of May A.D., 2018

"OFFICIAL SEAL" SHEILA WILLIS

Notary Public, State of Illinois
My Commission Expires Sept. 25, 2018

NOTARY PURLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

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EXHIBIT A LEGAL DESCRIPTION

326 W. 107TH PLACE, CHICAGO, IL 60628

PARCEL 1:

LOT 36 AND THE EAST 20 FEET OF LOT 37 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 34 (EXCEPT THE WEST 67 FEET THEREOF) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12116 S. YACE, CHICAGO, IL 60628

PARCEL 2:

LOTS 7 AND 8 IN ELOCK 26 IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1891 AS DOCUMENT NUMBER 1590967, IN COOK COUNTY, ILLINOIS.

12551 S. EGGLESTON, CHICAGO, IL 60328

PARCEL 3:

LOT 19 IN BLOCK 2 IN FRANK E. IVES RESU 3D VISION OF LOTS 15, 16, 17 AND 18 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWIST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2B, NORTH OF THE INDIAN BOUNDAK. LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AGENT: IRA T. NEVEL LAW OFFICES 175 N. FRANKLIN ST. #201 CHICAGO, ILLINOIS 60606

10434 S. WABASH, CHICAGO, IL 60628

PARCEL 4:

LOT 26 (EXCEFT THE SOUTH 5 FEET THEREOF) AND LOT 27 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 1 IN BERRY'S SUBDIVISION OF PART OF THE WEST V OF THE SECTION 15, TOWNSHIP 31 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

530 W. 104TH STREET, CHICAGO, IL 60628

PARCEL 5:

LOT 100 (EXCEPT THE WEST 1/2), AND THE WEST 18 FEET 9 INCHES OF LOT 101 IN GORDONS ADDITION TO PULLMAN, A SUBDIVISION OF PART OF BLOCKS 3 AND 6 IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25 E. 12157. STREET, CHICAGO, IL 60628

PARCEL 6:

LOT 30 (EXCEPT THE WEST 13 1/2 FEET THEREOF) AND THE WEST 16 1/2 FEET OF LOT 31 IN BLOCK 5 IN GEORGE H. GLOVER AND OTHERS RESUBDIVISION OF BLOCKS 5 TO 8 INCLUSIVE IOF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11142 S. EGGLESTON, CHICAGO, IL 60628

PARCEL 7:

LOT 35 IN BLOCK 2 IN SHELDON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2011 E. 78TH STREET, CHICAGO, IL 60649

PARCEL 8:

THE EAST 17 FEET 2 INCHES OF THE WEST 105 FEET 4 INCHES OF LOT 28 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE EAST 17 FEET 2 INCHES OF THE WEST 105 FEET 4 INCHES OF LOTS 29 AND 20 IN BLOCK 2 IN W.T. LITTLE'S RESUBDIVISION OF BLOCKS 1 AND 2 OF MUNSON'S SUBDIVISION OF BLOCK 7 IN CAROLYN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11724 S. SANGAMON, CHICAGO, IL 60643

PARCEL 9:

LOT 11 IN BLOCK 2 IN THE RESULD' VISION OF THE WEST 1/2 OF BLOCKS 8 AND 11 AND ALL OF BLOCKS 9 AND 10 AND EXCEPT LOTS 19 22 AND 23 OF BLOCK 10 OF THE ORIGINAL SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY; ILLINOIS.

1052 W. 104TH PLACE, CHICAGO, IL 60643

PARCEL 10:

THE EAST 33 FEET OF THE WEST 91 FEET OF THE SOUTH 1/2 OF BLOCK 1 IN PULLMAN GARDENS, A SUBDIVISION OF SOUTH 1/2 OF THE ,NW4 OF NOATHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS AND PIN#

TROTERTT ADDRESS AND FIN #)
326 W. 107TH PLACE, CHICAGO, IL 60628	25-16-400-066-0000	-/
12116 S. YALE, CHICAGO, IL 60628	25-28-218-022-0000	770
12551 S. EGGLESTON, CHICAGG, IL 60628	25-28-330-014-0000	
10434 S. WABASH, CHICAGO, 1L 60628	25-15-110-034-0000	T ′
530 W 104 TH , CHICAGO, IL 60628	25-21-106-027-0000	3,
25 E. 121 ST STREET, CHICAGO, IL 60628	25-27-118-039-0000	
11142 S. EGGLESTON, CHICAGO, 1L 60628	25-21-106-030-0000	
2011 E. 78TH STREET, CHICAGO, IL 60649	20-25-424-051-0000	
11724 S. SANGAMON, CHICAGO, IL 60643	25-20-416-032-0000	
1052 W. 104TH PLACE, CHICAGO, IL 60643	25-17-209-025-0000	

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION ATTN: SILVIA PRADO 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070