## UNOFFICIAL

Release of Mortgage by Corporation Loan # 8420-01444

Doc# 1816616055 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/15/2018 11:45 AM PG: 1 OF 3

#### KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company., not personally but as Trustee under Trust Agreement dated 1/12/2015 and known as Trust Number 8002366002, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 14th day of January A.D., 2015 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, or the 22<sup>nd</sup> day of January A.D., 2015 in Book of Records, on Page as Document No. 1502222027, to the primises therein described, situated in the Clark's Office County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-



1816616055 Page: 2 of 3

### **UNOFFICIAL COP**

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 22<sup>nd</sup> day of February A.D., 2018.

COMMUNITY INVESTMENT CORPORATION

TITLE: SENIOR VICE PRESIDENT

TITLE: ASSISTĂN

**STATE OF ILLINOIS)** 

**COUNTY OF COOK)** 

A COLLINA Sair I, JENNIFER M. CAPUTO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 22<sup>nd</sup> day of February A.D., 2018

> "OFFICIAL SEAL" JENNIFER M. CAPUTO Notory Public, State of Illinois My Commission Expires March 08, 2020

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

1816616055 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A LEGAL DESCRIPTION**

THE SOUTH 1-1/2 FEET OF LOT 19 AND ALL OF LOTS 20 AND 21 IN BLOCK 2 IN 79TH STREET ADDITION TO CHELTENHAM BEACH, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE RIGHT OF WAY OF BALTIMORE AND OHIO RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 7937-39 SOUTH ESSEX, CHICAGO, IL 60617

PERMANE (1 UNDEX NUMBER(S): 21-31-102-009-0000

DEX 1 THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO

COMMUNITY INVESTMENT CORPORATION ATTN: SILVIA PRADO 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070