

UNOFFICIAL COPY



1816616100

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
MONTAGO JOHNSON

Doc# 1816616100 Fee \$42.00

RHSP FEE:69.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/15/2018 03:14 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 014 Service#: 1592168RL1



Loan#: 2900119910

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DENNIS NYBERG AND NANCY NYBERG, HUSBAND AND WIFE**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **MAY 25, 2012** Recorded on: **JUNE 20, 2012** as Instrument No. **1217208304** in Book No. --- at Page No. ---

Property Address: **13537 BRANDON AVE S, CHICAGO, IL 60633-1833**

County of **COOK**, State of **ILLINOIS**

PIN# **26-31-410-016-0000**

Legal Description: **See Attached Exhibit**

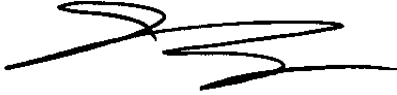
Property of Cook County Clerk's Office

S YB
P 3
S NO
M NO
SC YB
E YB
INT NO
D June 13 2018

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Loan#: 2900119910 Srv#: 1692168RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 25, 2018**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

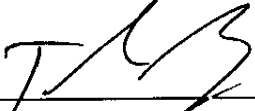


By: _____
Jeanette Bean, Officer

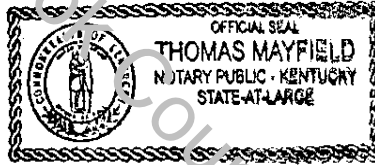
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MAY 25, 2018**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



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2900119910-IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOTS 32 & 33 IN BLOCK 7 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S
SUBDIVISION OF ALL OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP
37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTHEAST
OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY, IN
COOK COUNTY, ILLINOIS

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND
RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING,
BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0520347018,
OF THE COOK COUNTY, ILLINOIS RECORDS.