

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

5AIF MAPLE2, LLC 19800 MacArthur Blvd., Suite 1150 Irvine, CA 92612 Doc# 1816619041 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREH A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/15/2018 01:58 PM PG: 1 OF 4

515 400 374256.

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GII ABSOLUTE ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS

This Absolute Assignment of Mortgage and Loan Documents (this "Assignment") is dated as of May 16, 2018 (the "Effective Date"), and made by and among 5 ARCH FUNDING CORP., ("Funding Corp."), 5 ARCH INCOME FUND 2, LLC ("Income Fund"), 5AIF MAPLE, LLC ("Maple"), and 5AIF MAPLE 2, LLC ("Maple 2") (collectively, the "Parties").

- 1. For good and valuable consideration, the receipt of which is hereby acknowledged, each of the Parties hereby make the following assignments in the following order:

  - (B) Income Fund hereby assigns to Maple all of its right, title and interest as beneficiary under the Mortgage, together with the obligation therein described, all monies due and to become due thereunder, and all interest thereon, all rights arising therefrom, and all Assigned Loan Documents.
  - (C) Maple hereby assigns to Maple 2 all of its right, title and interest as beneficiary under the Mortgage, together with the obligation therein described, all monies due and to become due



## **UNOFFICIAL COPY**

thereunder, and all interest thereon, all rights arising therefrom, and all Assigned Loan Documents.

- 2. As a condition to this Assignment, each respective assignee Party, for the duration of its ownership, accepted the assignment described in Section 1 above, and has assumed the terms, covenants, obligations, and conditions required to be kept, performed, and fulfilled by the respective assigning Party, the Assigned Loan Documents and the Loan. It being understood that Maple 2, as the final assignee hereunder, accepts and assumes of all said terms, covenants, obligations and conditions.
- 3. This Assignment shall be binding upon and inure to the benefit of each Party and their respective successors and assigns.
- 4. THIS ASSIGNMENT IS MADE WITHOUT RECOURSE OR WARRANTY OF ANY KIND BY EACH ASSIGNOR, AND EACH ASSIGNOR MAKES NO REPRESENTATIONS OR WARRANTY, EXPRESS OR IMPLIED, OF ANY KIND OR NATURE WHATSOEVER WITH RESPECT TO THE MORTGAGE OR ANY OTHER ASSIGNED LOAN DOCUMEN T (INCLUDING ANY RELATED PROMISSORY NOTE).
- 5. This Assignment shall be governed by and construed in accordance with the laws of the State of Illinois.

tea Correction of the Contraction of the Contractio IN WITNESS WHEREOF, these presents are executed as of the date first set forth above.

FUNDING CORP.:
5 Arch Funding Corp.
Ву:
Timothy J. Gannaway EVP
INCOME FUND:
5 ARCH INCOME FUND 2, LLC
Ву:
Timothy J. Gannaway, EVP
MAPLE:
5AIF MAPLE, LLC

FUNDING CORD.

By:

Timothy J. Gannaway, EVP

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MAPLE 2:

5AIF MAPLE 2, LLC

By:

Timothy J. Gannaway, EVP

#### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California) County of Orange)

On May 16, 2018 before me, Susan J. Rodriguez, Notary Public personally appeared Timothy J. Gannaway, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature (Seal

Siran J. RODRIGUEZ

Nctaiv Public - California
Oringe Founty
Commissi in # 2231831
My Comm. Ext Ires Feb 23, 2022

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### EXHIBIT "A"

LOT 8 IN STELLWAGEN'S SUBDIVISION OF LOTS 3, 4, 5, 6 AND 7 IN BLOCK 5 IN GRANT'S ADDITION TO CHICAGO BEING THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 1532 South Drake Avenue, Chicago, IL 60623

Tax Number: 16:23-222-029-0000

COOK COUNTY RECORDER OF DEEDS

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