

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
480f Frederica Street
P.O. Box 20005
Owensboro, KY 42304
HALEY A KEOWN



1816622070

Doc# 1816622070 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/15/2018 04:05 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: A74 Service#: 1693820RL1



Loan#: 2200579327

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JACOB K GILLESPIE AND JEANNIE M GILLESPIE, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: NOVEMBER 23, 2015 Recorded on: DECEMBER 10, 2015 as Instrument No. 1534412003 in Book No.

--- at Page No. ---

Property Address: 5020 N KEDVALE AVE, CHICAGO, IL 60630-0000

County of COOK, State of ILLINOIS

PIN# 13-10-409-028-0000

Legal Description: See Attached Exhibit

S 1/2
P 3
S 10
M 10
SC 1/2
E 1/2
INT 1/2
D June 15 2018

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Loan#: 2200579327 Srv#: 1693820RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 29, 2018**
U.S. BANK N.A.

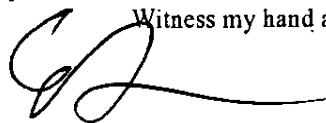
By: 

Michelle Hays, Officer

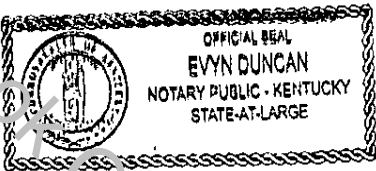
State of KENTUCKY }
County of DAVLESS } ss.

On this date of **MAY 29, 2018**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Eryn Duncan**
My Commission Expires: **11/28/2020**



County Clerk's Office

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EXIBHIT A

2200579327-IL

LOT 13 IN ROFF'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST
HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST
QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office