

# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
HALEY A KEOWN

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



Doc# 1816634073 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/15/2018 03:43 PM PG: 1 OF 3

MERS MIN#: 10018850000123563 PHONE#: (888) 679-6377

Investor #: 101 Service#: 1693967RL1



Loan#: 3300077927

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CEDRIC COLLINS SR., AS TRUSTEE OF THE CEDRIC COLLINS SR. TRUST DATED JULY 10, 2013 AS TO A 50% INTEREST AND MICHELLE COLLINS AS TRUSTEE OF THE MICHELLE COLLINS TRUST DATED JULY 10, 2013 AS TO A 50% INTEREST

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 05, 2017 Recorded on: MAY 08, 2017 as Instrument No. 1712918061 in Book No. --- at Page No. ---

Property Address: 1025-1027 BONNIE BRAE PL, RIVER FOREST, IL 60305-1513

County of COOK, State of ILLINOIS

PIN# 15-01-406-004-0000

Legal Description: See Attached Exhibit

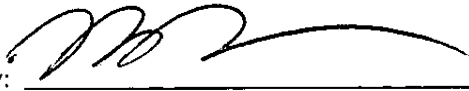
S Yes  
P 3  
S NO  
M NO  
SC Yes  
E Yes  
INT NA  
D June 13 2018

# UNOFFICIAL COPY

Loan#: 3300077927 Srv#: 1693967RL1

Page 2

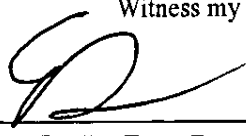
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 29, 2018**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

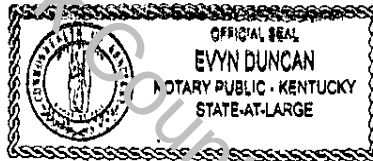
By:   
\_\_\_\_\_  
**Michelle Hays, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **MAY 29, 2018**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Eryn Duncan**  
My Commission Expires: **11/28/2020**



Copyright © County Clerk's Office

# UNOFFICIAL COPY

## EXIBHIT A

3300077927-IL

LOT 3 (EXCEPT THE SOUTH 5 FEET THEREOF AND EXCEPT THE NORTH 35 FEET THEREOF) IN BLOCK 8 IN SUBDIVISION OF BLOCKS 1, 8 TO 11 AND 14 TO 16, IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1025-27 Bonnie Brae Place, River Forest, IL 60305

PERMANENT INDEX NUMBER: 15-01-406-004-0000