UNOFFICIAL COPY

When Recorded Mail To: Freedom Mortgage Corporation C/O Nationwide Title Clearing,

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1816941035 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/18/2018 09:56 AM Pg: 1 of 2



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PATRICK J. MCLAUGHLIN AND DIANE P. MCLAUGHLIN to AMALGA AUTED BANK OF CHICAGO bearing the date 01/13/2011 and recorded in the office of the Recorder or Registrar of Titles of County, in the State of Illinois, in Document # 1104040122.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN BLOCK 5 OF COUNTRY GROVE UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORT 1, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-19-302-011-0000

Property is commonly known as: 2416 FABISH CT, SCHA MBURG, IL 60193.

Dated this 12th day of June in the year 2018 FREEDOM MORTGAGE CORPORATION

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM001 403349561 DOCR T111806-08:34:49 [C-1] ERCNIL1





OUNTY C

1816941035 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2018, by Shannon McKinney as VICE PRESIDENT of FREEDOM MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN
Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FM001 403349561 DOCR T111806-08:34:49 [C-1] ERCNIL1



