

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1816949167 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/18/2018 10:22 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BARBARA J JACOBS, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 25TH DAY OF JANUARY 2008 AND KNOWN AS THE BARBARA J JACOBS REVOCABLE TRUST** to **JPMORGAN CHASE BANK, N.A.**, dated **03/20/2013** and recorded on **04/02/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1309246028** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

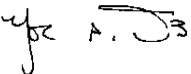
Tax/Parcel Identification number: **14-33-414-044-1011**
Property Address: **1749 N WELLS ST APT 212 CHICAGO, IL 60614**
Witness the due execution hereof by the owner and holder of said mortgage on 06/14/2018.
JPMORGAN CHASE BANK, N.A.



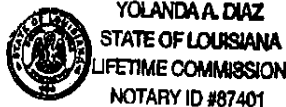
Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **06/14/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1166038891

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan number: 1166038891

EXHIBIT A

UNIT NO. 212, IN THE KENNELLY SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; AND OF CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11, IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25156051; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office