UNOFFICIAL

COPY*1816916061*

[′]Doc# 1816916061 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/18/2018 01:00 PM PG: 1 OF 2

RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN V HOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENT 5, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSUE MENDEZ AND YOLANDA MENDEZ and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of APRIL, 2017 and recorded in the Recorder's Office of COOK. County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1713018094, to the premises there is described as follows, situated in the County of COOK, State of Illinois, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILINOIS:
LOT 12 IN BLOCK 5 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION
OF PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE
SOUTHEAST 1/4 LYING NORTHERLY OF THE CENTER LINE OF THE
CALUMET FEEDER, ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 24-26-410-012-0000

Address of premises: 12520 SOUTH HOMAN AVENUE, ALSIP, IL 60803

Customer Mailing Address: 305 MAPLE ST, BEECHER, IL 60401

1816916061 Page: 2 of 2

UNOFFICIAL COPY

Witness our hands, this 5TH day of JUNE, 2018.

FIRST MIDWEST BANK

By:

Haremia Parry

Its:

Vice President

By: _

Sonya Frazier

Its:

Loan Operations Officer

This instrument was prepared by.

First Midwest Bank

P.O. Box 9003

Gurnee, Illinois 60031

A. Loffredo

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY—that Haremia Parry personally known to me to be the Vice President of First Midwest Bank and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

Moral

Notary Public

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/09/20

OFFICIAL SEAL

DEBORAH A WINQUIST

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
ACCT #4999966699 TO CUST

Commission Expires 1-9