

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1816918054 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/18/2018 10:15 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LAUREN D BARBIN AND LUKE M BARBIN** to **JPMORGAN CHASE BANK, N.A.**, dated **08/24/2007** and recorded on **08/31/2007**, in Book N/A, at Page N/A, and/or Document **0724335148** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-15-305-042-1001 13-15-305-042-1008**

Property Address: **4325 N CICERO AVE UNIT 1N CHICAGO, IL 60641**

Witness the due execution hereof by the owner and holder of said mortgage on 06/14/2018.

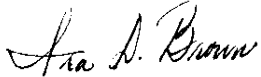
JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

State of Louisiana }
Parish of Ouachita }

On **06/14/2018**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 7001015217

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 7001015217

EXHIBIT A

UNIT 1-N AND P-1 IN THE CICERO CROSSING
CONDOMINIUMS, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 6 & 7 AND THE NORTH 5 FEET OF LOT 8 IN BLOCK 2 IN
DICKINSON'S SUDIVISION OF
THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION
15, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.
LYING WEST OF THE CHICAGO AND
NORTHWESTERN RAILWAY COMPANY'S LANDS (EXCEPT THE RIGHT OF
WAY OF THE CHICAGO
MILWAUKEE AND ST. PAUL RAILWAY COMPANY), IN COOK COUNTY,
ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION
OF CONDOMINIUM
RECORDED JULY 2, 2007 AS DOCUMENT NUMBER 0718322125
TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY
ILLINOIS.

Cook County Clerk's Office