UNOFFICIAL COPY

Doc#. 1816925011 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/18/2018 09:58 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0010239991

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by KATHY MOORE AND MICHAEL L MOORE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 08/12/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of IVinois, in Document # 1623246075.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 02-14-401-021-0000

Property is commonly known as: 212 N ELMWOOD A /E, PALATINE, IL 60074.

Dated this 14th day of June in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

PATRICK MCCABE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 403397403 MIN 100196399011215231 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141806-07;31:28 [C-2] ERCNIL1





D0031189050

UNOFFICIAL COPY

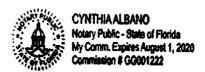
Loan Number 0010239991

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of June in the year 2018, by Patrick McCabe as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CMCRC 403397403 MIN 100196399011215231 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141806-07:31:28 [C-2] EF CNUL1





1816925011 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

LOT 2 IN BLOCK 1 IN THE HAROLD RESKIN ADDITION TO PALATINE, IN THE NORTHEAST % OF THE SOUTHEAST % OF SECTION 1. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 12, 1955, AS DOCUMENT 1606942.