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AFTER RECORDING MAIL TO:

Doc# 1817041157 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/19/2018 12:22 PM PG: 1 OF

MAIL REAL ESTATE TAX BILL TO:

Leslie Babetch 45 Prairie Park Dr., Unit 311 Wheeling, IL 60090

asingle THE GRANTOR: Sabina Ligor, Person, of 45 Prairie Park Dr., Unit 311, Wheeling, IL 60090, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to Leslie Babetch, , to have and to hold the following described real estate situated in the County of Cook in the State of Illinois to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

45 Prairie Park Dr., Unit 311, Wheeling, IL 60090

PIN:

03-02-100-082-1023 and 03-02-100-082-1096

Hereby releasing and waiving all rights under and by virtue of the Homesteac' Exemption Laws of the State of Illinois.

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

REAL ESTATE	TRANSFER	TAX	40.4
	A PORTO		12-Jun-2018
		COUNTY:	105.00
		ILLINOIS:	
			210.00
00.00.10-		TOTAL:	315.00
03-02-100-082-1023		20180601680411 1	1 202 224

VALID FOR A PERIOD OF THIRT

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DATED this 6 day of, 2018.
Sabina Ligor
STATE OF
Notary Public
NAME AND ADDRESS OF PREPARER: Dmitriy Meleshko Attorney at Law 425 Huehl, Suite 4B Northbrook II 60062

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LEGAL DESCRIPTION

Order No.: 18GNW503002NB

For APN/Parcel ID(s): 03-02-100-082-1023 and 03-02-100-082-1096

PARCEL 1:

UNIT 1-311 AND P-1-48 IN PRAIRIE PARK AT WHEELING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PRARIE PARK AT WHEELING SUPPLIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS AT TACHED AS EXHIBIT B, TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506203148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXLUSIVE RIGHT TO USE STO (A BE SPACE S-1-47 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.