

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union (fka
Niles Township Schools Credit Union)

5940 Lincoln Avenue

Morton Grove, IL 60053

Doc#: 1817006064 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/19/2018 10:40 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, (fka Niles Township Schools Credit Union), 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Marko Kljajic, His heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 13th day of **September, 2013** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **1328435099**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)** has caused these presents to be signed by its Executive Vice President/Lending this 18th day of **June, 2018**.

**Partnership Financial Credit Union (fka Niles Township
Schools Credit Union)**


By: *Theresa M. Guerriero* (Seal)
Theresa M. Guerriero
Title: Executive Vice President/Lending

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED**

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Theresa M. Guerriero**, personally known to me to be the Executive Vice President/Lending of **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)**, appeared before me this 18th day of **June, 2018** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Scott, Notary Public



Legal Description

see attached

P.I.N.: 10-27-309-044-0000 and 10-27-309-045-0000

Address of Premise: 7424 Kilbourn Avenue, Skokie IL 60076

Notary Public, County of Cook Clerk's Office

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Legal Description

PARCEL 1:

LOTS 62 AND THE SOUTH 7 FEET OF LOT 63 IN KRENN & DATO'S KOSTNER AND BIRCHWOOD AVENUES "L" SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 24, 1924 AS DOCUMENT NO. 8435344, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 63 (EXCEPT THE SOUTH 7 FEET) IN KRENN & DATO'S KOSTNER AND BIRCHWOOD AVENUES "L" SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 24, 1924 AS DOCUMENT NO. 8435344, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office