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Doc#: 1817006153 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/19/2018 12:01 PM Pg: 1 of 3

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This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for STANDARD BANK AND TRUST COMPANY does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by MARGARITA I WIEWALL, AS TRUSTEE OF THE MARGARITA I WIEWALL REVOCABLE TRUST DATED MAY 4, 2006, and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
1/25/2013	2/4/2013	1303508508		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 1969 N BURLING STREET, CHICAGO, ILLINOIS 60614

Parcel ID: 14-33-301-004-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
MIN 100641700000052868
SIS # 1-888-679-6377

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on June 15, 2018.

Jane Partridge
Assistant Vice President -- Jane Partridge

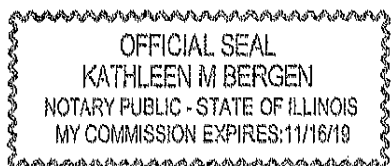
Megan Rands
Attest

STATE OF ILLINOIS
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on June 15, 2018.

(seal)



Kathleen M. Bergen
Notary

Preparer: Megan Rands 10
Phone No.: (217) 839-2176 ext. 4047

XX1514856 6/7/2018

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LEGAL DESCRIPTION

LOT 22 IN KANROD WITH'S SUBDIVISION OF THE EAST 1/2 OF LOT 25 IN THE WEST 1/2 OF BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address commonly known as:
1969 North Berling Street
Chicago, IL 60614

PIN# 14-33-301-004-0000

Property of Cook County Clerk's Office