

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1817006226 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/19/2018 01:16 PM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

0625591433

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0625591433 "DUNNE" Lender ID:AWU Cook, Illinois
MIN #: 10005259955601915 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by THOMAS J. DUNNE AND KATHLEEN M. DUNNE, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC, in the County of Cook, and the State of Illinois, Dated: 07/14/2003 Recorded: 07/24/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0320534147, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 78 IN HAENTZE AND SCHUHKNECKT'S IRVING PARK SUBDIVISION OF LOT 1 IN J. L. WARNERS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE MILWAUKEE PLANK ROAD, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-22-407-016-0000
Property Address: 4105 W. EDDY STREET, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC
ITS SUCCESSORS AND/OR ASSIGNS
On June 18th, 2018



By: _____
MOHAMED HAMEED, Vice-President


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas
COUNTY OF Dallas

On June 18th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office