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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

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NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



Doc# 1817013047 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/19/2018 11:42 AM PG: 1 OF 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0597448844 SF'AH"

MIN #: 100133700029109413 SIS #: 1-888-675-6377

Date of Assignment: June 11th, 2018
Assignor: MORTGAGE ELECTRONIC REGISTEATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE
BANK, FSB, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: NATIONSTAR MORTGAGE LLC D/B/A M.R. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL,
TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC i.as a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Executed By: SYED SHAH AND ANNA SHAH, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE B'ANY, FSB Date of Mortgage: 02/25/2008 Recorded: 02/28/2008 as Instrument No.: 0805505070 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 07-32-100-018-1171

Property Address: 1463 MERCURY DR APT 203, SCHAUMBURG, IL 60193-3589

Legal: LEGAL DESCRIPTION: UNIT 203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN FEREST IN THE COMMON ELEMENTS IN COUNTRY LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24866317, IN THE WEST 1/2 OF THE NORTH/VEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN JOOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$91,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*NC8\*NC8NATT\*06/11/2018 09:15:41 AM\* NATT01NATTA0000000000001554895\* ILCOOK\* 0597448844 ILSTATE\_MORT\_ASSIGN\_ASSN \*BHE\*BHENATT\*



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## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS On June 11th, 2018

Vice-President

STATE OF Texas **COUNTY OF Dallas** 

On June 11th, 2018, before the COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDAL = ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNETT Notary Expires: 11/30/2019 #130453613

**COLLEEN BARNETT** Notary Public, State of Texas Comm. Expires 11-30-2019 Nolary ID 130453613

(This area for notarial seal)

Prepared By:

Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 COPRESS WATERS BLVD, COPPELL, TX 75019 i W. Co 1-888-480-2432