TENANCY BY THE ENTIRETY

THE GRANTORS.

PHILIP W. MURCHIE and JILEEN C. MURCHIE, his wife

of the City of Park Ridge, County of Cook, State of Illinois for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to

> DUSTIN C. ANDERSON and ELLEN F. AND ERSON

married to each other, of Chicago, Illinois, not as Tenants in Common or as Joint Tenants. but as TENANTS BY THE ENTIRETY

Doc#, 1817029303 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/19/2018 11:49 AM Pg: 1 of 2

Dec ID 20180601690478

ST/CO Stamp 1-577-526-048 ST Tax \$539.00 CO Tax \$269.50

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See Reverse Side for Legal Description

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: conditions and restrictions of record, and general taxes for 2017 and subsequent years.

Permanent Index Number (PIN):

12-02-219-028-0000

Address of Real Estate:

1528 Brophy, Park Ridge, Ininois, 60068

DATED this 8th day of June, 2018

CITY OF PARK RIDGE REAL ESTATE RANSFER STAMP

Philip W. Murchie

C. Murchie

State of Illinois

SS

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Philip W. Murchie and Jileen C. Murchie, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this date in person, and acknowledged that they signed and sealed the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this day of June, 2018.

In L. Barke

OFFICIAL SEAL RALPH L. BERKE Notary Public - State of Illinois My Commission Expires 3/13/2021

ਿ1817029303 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 8 IN BLOCK 31 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This instrument was prepared by:

Ralph L. Berke, Attorney at Law 55 W. Wacker Dr., #1000 Chicago, IL 60601

After recording mail to:

The Clark's Office

Send subsequent tax bills to:

DUSTIN ANDERSON 1528 BROPHY AVE PARKRISSELL 60068

REAL ESTATE TRANSFER TAX

12-02-219-028-0000

15-Jun-2018 COUNTY: ILLINOIS: 539.00 TOTAL: 808.50 20180601690478 | 1-577-526-048