UNOFFICIAL COPY

Doc#. 1817146030 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/20/2018 12:08 PM Pg: 1 of 2

When Recorded Mail To: USAA Federal Savings Bank C/O Nationwide Title Clearing, Inc 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8000031321

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WANDA Y. JAMES to USAA FEDERAL SAVINGS BANK bearing the date 12/27/2010 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1103519003</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 02-24-209-033-0000

Property more commonly known as: 107 S BELLE AVE, PALATINE, IL 60074.

By: Colleen Barnett
Texas

STATE OF COUNTY OF Dallas

The foregoing instrument was acknowledged be

before me on JIIN 18 2018

(MM/DD/YYYY), by of USAA FEDERAL

SAVINGS BANK, who, as such ______ college Barnett ______ being authorized to do so, executed the foregoing

instrument for the purposes therein contained. He/she/they is (are) personally known to me

Commission expires:

DEC 04 2019

OMAR BASPED

R Notary Public, State of Texas

Comm. Expires 12-04-2019

Notary ID 130458850

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 403395063 USAA T151806-12:26:00 [C-2] RCNIL1



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Exhibit A

THE FOLLOWING DESCRIPED LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

DOOP TO

LOT 2 IN BLOCK 6 IN WINSTON PARK NORTH WEST UNIT NO. 6 BEING A RESUBDIVISION OF PART OF PALATINE HEIGHTS UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT (HEREOF RECORDED SEPTEMBER 14, 1967 AS DOCUMENT 20260468 IN COOK COUNTY, ILLINOIS.

SOM CO