

# UNOFFICIAL COPY

Please mail to:

Consumers Cooperative Credit Union  
1075 Tri-State Parkway, Ste 850  
Gurnee, IL 60031

Doc#: 1817147024 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/20/2018 10:29 AM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED

ALM000267VM ①  
FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEED OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

PIN: 02-16-402-011-3000



CT #

KNOW ALL MEN BY THESE PRESENTS,

That Gary Bernacchi, Mortgage Servicing Manager acting as trustee for Consumers Cooperative Credit Union, 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031 of the County of LAKE and State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the 29TH day of JUNE, in the year of 2010, made by JOHN J. FIGLEWICZ AND BARBARA M. FIGLEWICZ, HUSBAND AND WIFE to Premier Credit Union, now known as Consumers Cooperative Credit Union and recorded on JULY 16TH, 2010 in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 1019708033 in the office of THE RECORDER of COOK County in the state of ILLINOIS is, with the Note accompany it, fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION OF PREMISES:

THE EAST 190.0 FEET OF LOT 3 IN BLOCK 4 IN A.T. MCINTOSH AND CO'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 02-16-402-011-0000

Property address: 1140 W. WOOD STREET, PALATINE, ILLINOIS

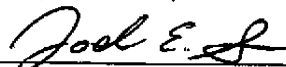
WITNESS my hand and seal this JUNE 8, 2018

 (seal)  
Gary Bernacchi, Mortgage Servicing Manager

STATE OF ILLINOIS     }  
COUNTY OF LAKE     } ss.

I, THE UNDERSIGNED a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that Gary Bernacchi, Mortgage Servicing Manager personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this JUNE 8, 2018

  
Notary Public  
Commission Expires: 03-13-2021

This instrument was prepared by Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060 PS

