### **UNOFFICIAL COPY**

Doc#. 1817149095 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/20/2018 11:22 AM Pg: 1 of 3

RECORDING REQUESTED BY:

PS Funding, Inc.

WHEN RECORDED RETURN TO:

PS Funding, Inc. 2121 Park Place, Suite 250 El Segundo, CA 90245 Attn: Closing Department

APN: 07-09-163-014-0000

Property Address: 1075 Cobble Hill Ct, Hoffman Estates, IL 60169

#### ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE ("Assignment") is made effective as of April 18, 2018, by STRAIGHTLINE FUNDING, LLC, a Georgia limited liability company, whose address is 1100 Peachtree Street, Suite 200, Atlanta, GA 30309 ("Assignor"), to PS FUNDING, INC., a Delaware corporation, whose address is 2121 Park Place, Suite 250, El Segundo, CA 90245 ("Assignee").

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

**ASSIGNOR:** 

STRAIGHTLINE FUNDING, LLC,

a Georgia limited liability company

By:

Title: Managine Man

#### **ACKNOWLEDGMENT**

DODO 131-0 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF North Carolina ()
COUNTY OF A A A A A A A A A A A A A A A A A A
COUNTY OF WAIDA
On O4/18/18, before me, Christopher W. Whealer, a Notary Public, personally appeared Ward David Cruise
personally appeared Ward David Cruise
(Insert name and title exactly as they appear on signable page)
Managing Manhen Tanger,
who proved to me on the basis of satisfactory evidence to be the person(c) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on are instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the insurument.

I certify under PENALTY OF PERJURY under the laws of the State of North (and The that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

1 u. Ilmh **Notary Public** 

# **UNOFFICIAL COPY**

#### **EXHIBIT A TO** ASSIGNMENT OF MORTGAGE LEGAL DESCRIPTION OF PROPERTY

LOT 14 IN BLOCK 206, IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5 AND THE PART OF THE NORTH EAST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1966 AS DOCUMENT 19836547 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

Permanent Tax No.: 07-09-103-014-0000

OF COOK COUNTY CIERK'S OFFICE Property Addre's: 1075 Cobble Hill Ct, Hoffman Estates, IL 60169