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Chicago Title 1 of 2
 1855 337 865 244

WARRANTY DEED

TENANTS BY THE ENTIRETY

Statutory (Illinois)

Doc#: 1817149148 Fee: \$52.00
 Karen A. Yarbrough
 Cook County Recorder of Deeds
 Date: 06/20/2018 01:04 PM Pg: 1 of 3

Dec ID 20180601698430
 ST/CO Stamp 0-227-163-424 ST Tax \$164.00 CO Tax \$82.00

Mail to:

OBrien Law Group PC
15020 S. Ravinia Ave Ste 20
Orland Park IL 60462

Name and Address of

Taxpayer:

Ronald J Paulson
7747 Bristol Park Dr #1SE
Tinley Park IL 60477

THE GRANTOR, **LAWRENCE T. DOBESH**, divorced and not since remarried, of 13906 Grey Hawk Court, Hudson, FL 34669 for and in consideration of TEN AND NO/00 DOLLARS, and other good and valuable consideration in hand paid CONVEYS and WARRANTS to **RONALD J. PAULSON and KAREN J. PAULSON, husband and wife**, of 16001 Eagle Ridge Drive Unit 2N, Tinley Park, IL 60477 the following described real estate situated in the County of COOK, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON EXHIBIT "A" ATTACHED HERETO

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as Tenants in Common or Joint Tenants, but as **TENANTS BY THE ENTIRETY** forever. Subject to covenants, conditions and restrictions of record and real estate taxes for the years 2017 and subsequent years.

PERMANENT INDEX NUMBER: 27-36-124-031-1003
 ADDRESS OF REAL ESTATE: 7747 BRISTOL PARK DRIVE, UNIT 1SE, TINLEY PARK, IL 60477

DATED this 12 day of 6, 2018

Lawrence T. Dobesh (SEAL)
 Lawrence T. Dobesh

THIS INSTRUMENT WAS PREPARED BY: **JOHN M. MORRONE, Attorney at Law**
 12820 S. Ridgeland Avenue, Unit C, Palos Heights, IL 60463

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STATE OF FLORIDA)
)SS:
COUNTY OF PASO)

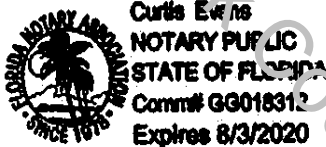
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LAWRENCE T. DOBESH is personally known to me to the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 12 day of JUNE, 2018.



Commission expires: 8/3/20



IMPRESS SEAL HERE:



COUNTY/ILLINOIS TRANSFER STAMPS

REAL ESTATE TRANSFER TAX		19-Jun-2018	
	COUNTY:		82.00
	ILLINOIS:		164.00
	TOTAL:		246.00
27-36-124-031-1003 20180601698430 0-227-163-424			

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 7747-1SE IN GRAFTON PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08041925; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE 7747-G1SE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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