

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES



1817110054

Doc# 1817110054 Fee \$40.00

CERTIFICATE OF
RELEASE OF LIEN

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/20/2018 11:44 AM PG: 1 OF 1

FOR: MEDICAL AND/OR
CASH ASSISTANCE

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$21,490.03, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: ESTHER PARLA

CASE ID#: 91-200-000FF5713

COUNTY OF RESIDENCE: 200

Dated 12/21/2015, and recorded in, Cook County, State of Illinois, on 01/14/2016, under Document No. 1601442043 against the following described real property.

The validity of this release is contingent upon the check clearing the bank.

Lot 31 in Block 5 in Sunset Gardens, being W. L. Plow & Company's Subdivision of the East 503 feet measured at right angles to the East line of the West 1/2 of the Northwest 1/4 of Section 20, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1083 Webster Lane, Des Plaines, Illinois 60016
P.I.N. 09-20-117-003-0000

Dated 6/19/2018

Estell Hardiman
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

} Healthcare and Family Services
} Collections/Technical Recovery

} SS

Prepared by/Contact/Return to: 312-793-3529

County of Cook

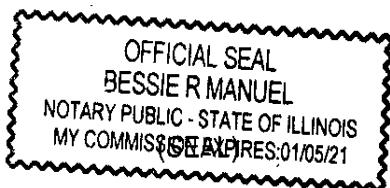
} 401 S. Clinton - 5th Floor
} Chicago, IL 60607-3800

I, BESSIE R. MANUEL, Notary Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

Given under my hand and seal this

19th day of JUNE, A.D., 2018

Bessie R. Manuel
Notary Public



HFS 233 (R-10-2006)

Box 348

IL478-2317