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1817116113

Doc# 1817116113 Fee \$64.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/20/2018 04:01 PM PG: 1 OF 3

Claim Date: 11/25/2015

FHA Case No.: 137-6821587-703

Servicer Loan No.:



After recorded send to:
Orion Financial Group, Inc.
2860 Exchange Blvd, Ste 100
Southlake, TX 76092
PIN# 20254260070000

This instrument prepared by:
Wells Fargo Home Mortgage
BRANDON DAPPER
1000 Blue Gentian Rd #200
Eagan, MN 55121-4400

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

WELLS FARGO BANK, N.A., whose address is 1 Home Campus, Des Moines, IA 50328 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignee"), and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated AUGUST 17, 2012, executed by MICHELLE R PHILLIPS AND JOYCE M JONES, TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EVERETT FINANCIAL, INC DBA SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS, having an original principal sum of \$186558.00 with interest, secured thereby, and recorded on SEPTEMBER 05, 2012 as Instrument Number 1224933017 and/or in Book/Volume/Liber/Reel N/A, at Page/Folio N/A, among the land records of COOK County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated AUGUST 17, 2012 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Property Address: 7819 SOUTH CLYDE AVENUE, CHICAGO, ILLINOIS 60649

Orion Financial Group Inc.



PHILLIPS, MICHELLE

14101350

BSI/BCOFCA/OPDASN

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

S	M
P	3
S	M
M	M
SC	7
E	7
INT	9/16
D	5/29/18

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 9th day of December, 2015.

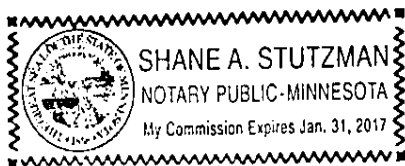
WELLS FARGO BANK, N.A.

By: 
Name: Jay Kenneth Sandahl
Title: Vice President Loan Documentation

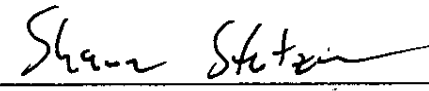
NOTARY ACKNOWLEDGMENT

State of Minnesota)
) , ss:
County of Dakota)

On 12-9-15, before me, Shane A. Stutzman, a Notary Public in the State of Minnesota, personally appeared Jay Kenneth Sandahl, Vice President Loan Documentation, for WELLS FARGO BANK, N.A. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



[SEAL]


Notary Public: Shane A. Stutzman
My Commission Expires: 1-31-17

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Exhibit A – Legal Description

LEGAL DESCRIPTION

THE NORTH 27 56 OF THE SOUTH 32 78 FEET OF LOT 25 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 8 IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIN#
2025420070000

Clerk's Office of Cook County